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## **Franklin DynaTech Fund**

Franklin DynaTech Fund September 30, 2021 Security Identifier Security Name  
Shares/ Positions Held Market Value % Of TNA Coupon Rate Maturity Date  
88025U109 10X GENOMICS INC 600,000 \$87,348,000 0.31% N/A N/A 13th, 2024

## **Franklin DynaTech Fund Fact Sheet**

FundManagement Yearswith Firm Yearsof Experience MatthewMoberg 22 23  
RupertJohnsonJr.56 56 CalendarYearTotalReturns% ShareClass2020 2019 2018  
2017 2016 2015 2014 2013 2012 2011 10th, 2024

## **Basic Hydraulic Principles - Dynatech**

The Hydraulic Radius Of A Section Is Not A Directly Measurable Characteristic, But It

Is Used Frequently During Calculations. It Is Defined As The Area Divided By The Wetted Perimeter, And Therefore Has Units Of Length. The Hydraulic Radius Can Often Be Related Directly To The Geometric Properties Of The Channel. 20th, 2024

### **NEVADA OPEN MEETING LAW MANUAL - Nevada Attorney General**

Open Meeting Law Manual Attorney General Aaron Ford 100 North Carson Street Carson City, Nevada 89701-4717 Telephone (775) 684-1100; Fax (775) 684-1108 ... Sample Form 3: Notice Of Intent To Consider Character, Misconduct, Competence Or Health Of A 16th, 2024

### **Nevada Media Arts Standards - Nevada Department Of Education**

Media Arts Introduction Philosophy And Rationale For The Arts The Arts Are Essential In Education And They Provide Students With A Means To Think, Feel, And Understand The World In Unique Ways. The Meta-cognitive Skills Learned Through Instruction In The Arts Fosters Effective Work Habits, Creativity And Innovation, Critical Thinking And Problem 24th, 2024

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### **STATE OF NEVADA - Nevada State Board Of Medical Examiners**

Board, The Accreditation Council For Graduate Medical Education, The Royal College Of Physicians And Surgeons Of Canada, The Collège Des Médecins Du Québec Or The College Of Family Physicians Of Canada, Or, As Applicable, Their Successor Organizations, Has Completed 22th, 2024

### **Nevada Department Of Education - Nevada State Board Of ...**

Page 1 Of 2 NEVADA DEPARTMENT OF EDUCATION NEVADA STATE BOARD OF EDUCATION MARCH 11, 2021 9:00 AM STATE OF EMERGENCY SPECIAL PUBLIC NOTICE Due To The Circumstances Created By The COVID-19 Pandemic, The Nevada State Board Of Education Will Meet Via Videoconference. 18th, 2024

**STATE OF NEVADA - Nevada Board Of Pardons Commissioners**

PARDONS BOARD 1677 OLD HOT SPRINGS ROAD SUITE A CARSON CJTY,  
NEVAOA89706 TELEPHONE (775) 687-6568 FAX(775)687-6736 DENISE DAVIS,  
Executive Secretary . STATE OF NEVADA . BOARD OF PARDONS STEVE SISOLAK  
Governor. Chairman MRON D.FORD Attorney General, Member MARK GIBBONS Chief  
Justice, Member KRISTINA PICKERING Justice, Member JAMES W. HARDESTY 7th,  
2024

**STATE OF NEVADA - Nevada Department Of Corrections**

Secretary Of State STATE OF NEVADA BOARD OF PRISON COMMISSIONERS Attorney  
General MEETING NOTICE AND AGENDA Date/Time Of Meeting: Monday, January 25,  
2021, 9:00 A.m. Place Of Meeting: VIRTUAL ONLY The Meeting Can Be Listened To  
And Viewed Through The Nevada Department Of Corrections Website At 7th, 2024

**STATE OF NEVADA NEVADA GAMING CONTROL BOARD**

STATE OF NEVADA NEVADA GAMING CONTROL BOARD 1919 College Parkway, P.O.  
Box 8003, Carson City, Nevada 89702 555 E. Washington Avenue, Suite 2600, Las  
Vegas, Nevada 89101 3650 S. Pointe Circle, Suite 203, P.O. Box 31109, Laughlin,

Nevada 89028 557 W. Silver Street, Suite 207, Elko, Nevada 89801 9790 Gateway Drive, Suite 100, Reno, Nevada 89521 2th, 2024

**STATE OF NEVADA - Nevada State Parks - A State Park For ...**

Additionally, The Regulation Proposes The Creation Of NAC 407A Related To Outdoor Recreation. The Regulation Establishes Procedures For The Outdoor Education And Recreation Grant Program Pursuant To Assembly Bill 331 (2019). The Estimated Economic Effect Of The Proposed Regulations On (a) Regulated Businesses And (b) 4th, 2024

**STATE OF NEVADA BEFORE THE NEVADA COMMISSION ON ETHICS ...**

Massage Therapy (“Board”) In The State Of Nevada. 2. JURISDICTION: At All Material Times, Was A Public Officer Cooper As Defined In NRS 281A.1 60. The Ethics In Government Law (“Ethics Law”) Set Forth In NRS Chapter 281A Gives The Commission Jurisdiction Over Elected And Appointed Public 16th, 2024

**Summer Intern Program NEVADA SPACE ... - Nevada Nasa Programs**

Mathematics, Science, Engineering, Or Technology Are Also Eligible To Apply.

Preference Is Given To Projects Directly Related To Aerospace, Engineering, ... NASA Academy At Marshall Space Flight Center (Huntsville, AL) NASA Aeronautics Academy At Ames Research Center (Mountain View, CA) 12th, 2024

**STATE OF NEVADA DEPARTMENT OF ADMINISTRATION Nevada State ...**

Nevada State Library, Archives And Public Records . 100 N. Stewart Street, Suite 1.00 | Carson City, Nevada 89701. Phone: (775) 684-3339 | [Www.nsla.nv.gov](http://www.nsla.nv.gov) | Fax: (775) 68. 4-3311 . M E M O R A N D U M . November 16, 2020 . TO: All Agencies FROM: Tammy Westergard, Administrator SUBJECT: Mail Room Closure At The Grant Sawyer Office Building 4th, 2024

**MINUTES Nevada Legislative Building Carson City, Nevada ...**

NEVADA TAX COMMISSION MEETING MINUTES Nevada Legislative Building 401 S. Carson Street, Room 2134 Carson City, Nevada Legislative Counsel Bureau Grant Sawyer State Office Building 555 E. Washington Ave., Room 4401 Las Vegas, Nevada January 16, 2018 9:00 A.m. Members Present: James DeVold, Chairman Randy Brown, Commissioner 11th, 2024



## **STATE OF NEVADA - Nevada Commission On Ethics**

Nevada State Capitol Building Guinn Room 101 N. Carson Street, Second Floor  
Carson City, NV 89701 And Via Video-conference To: Governor's Conference Room  
Grant Sawyer State Office Building 555 E. Washington Avenue, Suite 5100 Las  
Vegas, NV 89101 \*Commissioners May Appear Telephonically AGEND A NOTES: 3th,  
2024

## **STATE OF NEVADA \*\*\*NOTICE OF PUBLIC MEETING\*\*\* NEVADA ...**

Nevada Advisory Council On Federal Assistance. March 5, 2020 Agenda - 1 . STATE  
OF NEVADA \*\*\*NOTICE OF PUBLIC MEETING\*\*\* NEVADA ADVISORY COUNCIL ON  
FEDERAL ASSISTANCE . LOCATION: Legislative Council Bureau Building, Room 2135  
. 401 S. Carson St. Carson City, NV . VIDEOCONFERENCE: Grant Sawyer Building,  
\*\*\*Room 4401 . 555 E. Washington Ave. Las ... 5th, 2024

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