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MODERN 3010 - InSinkEratorThe Complete InSinkErator Warranty Is Included In The Care & Use Booklet With Each Unit. CERTIFICATIONS: NSF/ANSI 372 • NSF/ANSI 58 • NSF/ANSI 42/53 NSF/ANSI 61 • ASME A112.18.1 • UPC Certified ASSE 1023 • ADA Compliant MODERN 3010 Instant Hot And Cold Water Faucet FHC3010 WDT559-20 4th, 2024Badger 5 Specification Sheet - InSinkErator US• Space-Saving Compact Design • Available With Or Without A Factory Installed Power Cord. SubmittalSheet Job Specifications Specifications Food Waste Disposer(s) Shall Be InSinkErator Badger® 5, Continuous Feed, With 1/2 H.P. Motor, Galvanized Steel Grinding Elements With Two Stainless Steel 360° Swivel Lugs. Self-service Wrench. 3th, 2024The Next H-HOT100 Necessity - InSinkEratorWith Easy Push-button Activation And Modern Design Instant Hot Water Dispensers H-HOT100 Dimensions Sample Specifiatioc N Instant Hot Water Dispenser(s) Shall Be InSinkErator Model H-HOT100 With 2/3-gallon Hot Water Tank, Adjustable Temperature From 160°F To 210°F And Instant, Self-closing Hot Valve. Warranty: 1-year Parts And In-home Service. 1th, 2024.

ISE Spec Sheet-Contractor 333 - InSinkEratorMotor Manual Reset Protection Overload Average Approx. 1 Gallon Per Water Usage Person Per Day Average Electrical Usage 3-4 KWh Per Year Drain 1-1/2" Cushioned Connection Slip Joint Dishwasher Drain Connection Yes Food Waste Disposers Dimensions Food Waste Disposer(s) Shall B 3th, 2024InSinkErator | Evolution Series™ Garbage Disposal ...Turn Off Electric Power At Fuse Box Or Circuit Breaker. W A R N I N G 6 Loosen The 3 Screws On The Mounting Assembly. 7 8 9 Using A Screwdriver, Remove The Snap Ring. Remove Flange From Sink. Remove Old Plumber's Putty From Sink With Putty Knife. 1 If You Are Replacing An Existing Disposer, 3th, 2024City Of Philadelphia - InSinkEratorTHE COUNCIL OF THE CITY OF PHILADELPHIA HEREBY ORDAINS: SECTION 1. Subcode B Of Title 4 Is Amended To Read As Follows: TITLE 4. THE PHILADELPHIA BUILDING CONSTRUCTION AND OCCUPANCY CODE \* \* \* SUBCODE "B" (THE PHILADELPHIA BUILDING CODE) \* \* \* CHAPTER 29 PLUMBING SYSTEMS [RESERVED] (Delete The Chapter In Its Entirety [without Substitution]and ... 1th, 2024.

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