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OWNER'S MANUAL And MAINTENANCE INFORMATION  
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Vehicle. 2019 NISSAN MURANO Z52-D Z52-D Printing :  
March 2019 Publication No.: Printed In The U.S.A.  
OM19EA 0Z52U1 May 26th, 2024

## **2017 Nissan Towing Guide - Nissan Owners Portal | Nissan USA**

\* Refer To Your Owner's Manual For The Equipment  
Class Information Specific To Your Vehicle. 2017  
NISSAN Towing Guide 4 Installing An Aftermarket Hitch  
May Affect The Rear Crash Performance Of Your  
Vehicle. Changing The Crash Performance Of A Vehicle  
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Publication No.: 0C11U0 May 9th, 2024

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Revise This Manual To Provide Owners With The Most Accurate Information Currently Available. Please Carefully Read And Retain With This Manual All Revision Updates Sent To You By NISSAN To Ensure You Have Access To Accurate And Up-to-date Information Regarding Your Vehicle. Current May 20th, 2024

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Car Because It Has A Higher Center Of Gravity. As With Other Vehicles With Features Of This Type, Failure To Operate This Vehicle Correctly May Result In Loss Of Control Or An Accident. Be Sure To Read "Avoiding Collision And Rollover" And "Driving Safety Precautions" In The "5. Starting And Driving" Section Of This Manual. Foreword Apr 21th, 2024

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Models, A 4WD Mark Is Placed At The Beginning Of The Applicable Sections/items. As With Other Vehicles With Features For Off-road Use, Failure To Operate Four-

wheel Drive Models Correctly May Result In Loss Of Control Or An Accident. Be Sure To Read “Driving Safety Precautions” In The “Start-ing And Driving” section Of This Manual. Jan 25th, 2024

### **2016 Nissan Rogue | Owner's Manual | Nissan USA**

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NISSAN ALTIMA SEDAN L33-D L33-D Printing :  
December 2012 (05) Publication No.: OM0E 0L32U2  
Printed In U.S.A. OM3E 0L33U4. Welcome To The  
Growing Family Of New NISSAN ... 3. Engine Oil Filler  
Cap (P. 8-10) ... May 21th, 2024

### **2015 Nissan Frontier | Owner's Manual | Nissan USA**

2015 FRONTIER OWNER'S MANUAL For Your Safety,  
Read Carefully And Keep In This Vehicle. 2015 NISSAN  
FRONTIER D40-D D40-D Printing : January 2015 (22)  
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### **2016 Nissan Sentra | Owner's Manual | Nissan USA**

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Keep In This Vehicle. 2016 NISSAN SENTRA B17-D  
B17-D Printing : June 2016 Publication No.: OM2E  
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2571283-EN\_Sentra\_OM-cover.indd 1 5/24/16 8:16 PM  
46230 Cvr2cPB Tweddle - PDF Supplied - 05/27/2016  
GRACOL PROOF Feb 25th, 2024

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ALWAYS Review This Owner's Manual For Important  
Safety Information. For Descriptions Specified For Four-  
wheel Drive Models, A Mark Is Placed At The Begin-  
ning Of The Applicable Sections/items. As With Other

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